

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Economy and Growth Scrutiny Panel

27 September 2023

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

## Membership

**Chair** Cllr Jacqueline Sweetman (Lab)

**Vice-chair** Cllr Udey Singh (Con)

### Labour

Cllr Qaiser Azeem  
Cllr Mary Bateman  
Cllr Philip Bateman MBE  
Cllr Ciaran Brackenridge  
Cllr Claire Darke  
Cllr Jasbinder Dehar  
Cllr Celia Hibbert  
Cllr Harbinder Singh  
Cllr Iqra Tahir

### Conservative

Cllr Ellis Turrell

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Scrutiny Team:

**Contact** Lee Booker

**Tel/Email** Lee.Booker@Wolverhampton.gov.uk

**Address** Scrutiny Office, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>

**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)

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[NOT PROTECTIVELY MARKED]

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>                                      |
|-----------------|---|
| 1               | <b>Apologies</b>                                  |
| 2               | <b>Declarations of interest</b>                   |
| 3               | <b>Minutes of previous meeting</b> (Pages 5 - 12) |

### DISCUSSION ITEMS

- |   |  |
|---|--|
| 4 | <b>'Event City': a new five-year event strategy for Wolverhampton</b><br>[Ian Fegan to deliver Report to the Panel]                |
| 5 | <b>National Brownfield Institute &amp; Green Innovation Corridor</b> (Pages 13 - 20)<br>[Richard Lawrence to Present to the Panel] |
| 6 | <b>Former Heath Town Baths</b> (Pages 21 - 32)<br>[Richard Lawrence to Present to the Panel]                                       |
| 7 | <b>Date of next meeting 29 11 23</b>   |